

stress the illegality of violent practices and empower people to seek help to prevent them.

In Vancouver (Canada), serving minority and immigrant communities has worked with a variety of groups to produce and distribute a DVD aimed at helping women, children and seniors to understand and escape abuse within the home. Multicultural Family Support Services Society, the DVD depicts a series of culturally specific scenarios involving violence within the home, including child abuse, domestic violence and elder abuse.

Also in Canada, the Muslim Resource Centre for Social Support and Integration produced a training manual titled Addressing domestic violence in Canadian Muslim Communities: A training manual for Muslim Communities and Ontario Service Providers, which includes community engagement best practices.

In South Africa, to help promote awareness, encourage dialogue, and urge migrants and refugees in South Africa to seek care, Community Media for Development worked with 20 refugees, migrants, and South Africans to develop three mini-dramas and related discussion guides. The drama, “Change the Story: Migrants and Refugees speak against Gender-based violence” was played on radio in 2013. One episode explores the plight of a migrant woman who is physically and sexually assaulted by her husband and her difficulties seeking help from police.

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DOMESTIC VIOLENCE AGAINST WOMEN IN MALAYSIA

Very little is known about the actual living experiences of Malaysian women who are in a domestic violence relationship. In this current report the author attempts to redress this shortfall by reading to the women’s stories, understanding their home-life situations and offering ideas, strategies as well as information to prevent domestic violence in Malaysia. Underpinned by a feminist perspective, a qualitative approach was employed to explore the abused women’s accounts in relation to domestic violence impacts, barriers to violence disclosure, as well as useful resources for support of women victims in dealing with domestic violence. Semi-structured interviews were conducted with 25 women who identified themselves as victims and

survivors of domestic violence perpetrated by their husbands or exhusbands. Indeed, the interference of cultural values as well as religious beliefs upheld by the Malaysian community was greatly associated with the occurrence of domestic violence to women. According to Malaysia, cultural and religious beliefs play a significant role in moulding its people. The presented results add interesting knowledge to the existing literature, where battered Muslim women in Malaysia perceive their violence experiences as a motivation to surrender themselves to God and seek spiritual assistance as one of the impacts due to domestic violence problems. The findings from this research demonstrate helpful and unhelpful services identified by abused women. There are a number of recommendations for prevention the violence against women at the social level, as well as at the policy and practice in Malaysia.

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PREVENTION OF VIOLENCE AND THE ROLE OF LAW ENFORCEMENT

One of the causes of violence is the crisis state of the state, which leads to a drop in the standard of living of people. After all, according to statistics of Ukraine in 2019, the National police registered 115 thousand complaints about domestic violence. The need for money, which leads to a shortage of vital products and goods, worsens family relationships both psychologically and physically. Socio-economic and political changes that often occur in our society have a bad impact not only on the adult generation, but also, unfortunately, on the younger generation. Many young people are at a loss for the present. Disrespect for elders, teachers and parents began to appear, violent and aggressive behavior, begging, and homelessness appeared. It has a bad effect on society, because it is built from a new generation.

To change this situation, it is necessary to consolidate the efforts of law enforcement agencies and the population to prevent and prevent violence in society. Violence is a big problem, and its scale cannot be overstated. In order to overcome violence, we need to start building the legal awareness and legal culture of citizens, and bring it up in the new generation. Society must be ready for the realization of human and civil rights and freedoms. The moral climate in the family, namely the attitude of parents to their children and their upbringing, is of great importance in preventing violence.